



## POLICE PUBLIC SCHOOL, SHIVAMOGGA

### Mandatory Public Disclosure Appendix IX

#### **A. GENERAL INFORMATION:**

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POLICE PUBLIC SCHOOL
2	AFFILIATION NO.	
3	SCHOOL CODE	29150519805
4	COMPLETE ADDRESS WITH PIN CODE	8th Battalion KSRP campus, Machenahalli, Nidige post, Shivamogga Tq and Dist, PIN 577222
5	PRINCIPAL NAME & QUALIFICATION	Smt. Kavitha P M, M.Sc, B-ED
6	SCHOOL E-MAIL ID	<a href="mailto:pps8bnksrp@gmail.com">pps8bnksrp@gmail.com</a>
7	CONTACT DETAILS	7829190559

#### **B. DOCUMENTS AND INFORMATION**

SR.N O.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<a href="#">view</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">view</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">view</a>
9	AUDIT REPORT	<a href="#">view</a>
10	LAND DOCUMENTS	<a href="#">view</a>
11	SCHOOL LICENCE	<a href="#">view</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### **C: RESULT AND ACADEMICS:**

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">view</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">view</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

**RESULT CLASS: XII**

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	2022	NOT APPLICABLE			

**D: STAFF (TEACHING)**

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Smt. Kavitha P M, M.Sc, B-ED
2	TOTAL NO. OF TEACHERS	14
	# PGT	02
	# TGT	04
	# PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**E: SCHOOL INFRASTRUCTURE:**

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	18,210.87 Sq. mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	10 Class rooms of 36.789 Sq.mtrs each

3	<b>NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)</b>	Physics & Mathematics Lab: 54 Sq. Mtrs Chemistry & Biology Lab: 54 Sq.Mtrs. Computer Sc. Lab- 54 Sq.Mtrs
4	<b>INTERNET FACILITY ( Y / N)</b>	YES
5	<b>NO. OF GIRLS TOILETS</b>	03
6	<b>NO. OF BOYS TOILETS</b>	03
7	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	-