



POLICE PUBLIC SCHOOL, SHIVAMOGGA

Mandatory Public Disclosure Appendix IX

A. GENERAL INFORMATION:

| SR NO. | INFORMATION | DETAILS |
|--------|--------------------------------|--|
| 1 | NAME OF THE SCHOOL | POLICE PUBLIC SCHOOL |
| 2 | AFFILIATION NO. | |
| 3 | SCHOOL CODE | 29150519805 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 8th Battalion KSRP campus, Machenahalli, Nidige post, Shivamogga Tq and Dist, PIN 577222 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Sri Santhosh B J, M.A, M-ED |
| 6 | SCHOOL EMAIL ID | pps8bnksrp@gmail.com |
| 7 | CONTACT DETAILS | 9880814555 |

B. DOCUMENTS AND INFORMATION

| SR.N O. | DOCUMENTS AND INFORMATION | UPLOAD DOCUMENTS |
|---------|---|----------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE | view |

| | | |
|----|--|----------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | view |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | view |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | view |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | view |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | view |
| 9 | AUDIT REPORT | view |
| 10 | LAND DOCUMENTS | view |
| 11 | SCHOOL LICENCE | view |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SR. NO | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|---------------|--|-------------------------|
| 1 | FEES STRUCTURE OF THE SCHOOL | view |
| 2 | ANNUAL ACADEMIC CALENDAR | view |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | view |
| 4 | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | view |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | |

RESULT CLASS: XII

| SR. NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| | 2022 | NOT APPLICABLE | | | |

D: STAFF (TEACHING)

| SR.NO. | INFORMATION | DETAILS |
|--------|--|--------------------------------|
| 1 | PRINCIPAL | Sri Santhosh B J, M.A, M-ED |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | # PGT | 03 |
| | # TGT | 04 |
| | # PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

E: SCHOOL INFRASTRUCTURE:

| SR. NO. | INFORMATION | DETAILS |
|---------|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR) | 18,210.87 Sq. mtrs |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR) | 10 Class rooms of 36.716 Sq.mtrs each |

| | | |
|---|--|--|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | Physics & Mathematics Lab: 54 Sq. Mtrs Chemistry & Biology Lab: 54 Sq.Mtrs. Computer Sc. Lab- 54 Sq.Mtrs |
| 4 | INTERNET FACILITY (Y / N) | YES |
| 5 | NO. OF GIRLS TOILETS | 03 |
| 6 | NO. OF BOYS TOILETS | 03 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | - |